

Fourteenth Sunday after Pentecost

The Holy Eucharist: Rite Two

August 30, 2026

The Word of God

Opening Hymn

No. 10 (to the tune of 531)

New every morning is the love our wakening and uprising prove;
through sleep and darkness safely brought, restored to life and power and thought.

New mercies, each returning day, around us hover while we pray;
new perils past, new sins forgiven, new thoughts of God, new hopes of heaven.

If on our daily course our mind be set to hallow all we find,
new treasures still, of countless price, God will provide for sacrifice.

Old friends, old scenes, will lovelier be, as more of heaven in each we see;
some softening gleam of love and prayer shall dawn on every cross and care.

The trivial round, the common task, will furnish all we ought to ask:
room to deny ourselves; a road to bring us daily nearer God.

Only, O Lord, in thy dear love, fit us for perfect rest above;
and help us, this and every day, to live more nearly as we pray.

Words: John Keble
Music: Melcombe, Samuel Webbe

All standing, the Celebrant says

People Blessed be God, Father, Son, and Holy Spirit.
And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen

Old Testament Lesson

Exodus 3:1-15

A Reading from the Book of Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 105: 1-6, 23-26, 45c

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 He sent Moses his servant, *
and Aaron whom he had chosen.
- 45 Hallelujah!

The Epistle

Romans 12:9-21

A Reading from the Letter of Paul to the Romans

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

No. 635

If thou but trust in God to guide thee, and hope in him through all thy ways,
he'll give thee strength whate'er betide thee, and bear thee through the evil days.
Who trusts in God's unchanging love builds on a rock that nought can move.

Sing, pray, and keep his ways unswerving; so do thine own part faithfully,
and trust his word, though undeserving thou yet shalt find it true for thee;
God never yet forsook in need the soul that trusted him indeed.

Words: Georg Neumark, tr. Catherine Winkworth;
Music: Wer Nur Den Lieben Gott, Georg Neumark

The Holy Gospel

Matthew 16:21-28

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind

not on divine things but on human things.” Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Brothers and sisters, God will never leave us or forsake us. Let us humbly appeal to our faithful God, saying, “We offer to you, O God, a sacrifice of praise; we offer the fruit of our lips.”

We pray for our leaders, those who speak your word to us, especially our Bishop and our Priest. May your whole Church listen for your voice and obey your words.

We offer to you, O God, a sacrifice of praise;
People: We offer the fruit of our lips.

O God, you exalt the humble and humble the exalted. We pray that the leaders of the nations will serve their people in humility and manage their affairs with justice. May the poor and lowly be treated with respect and shown mercy.

We offer to you, O God, a sacrifice of praise;
People: We offer the fruit of our lips.

You have created a beautiful planet, full of wondrous creatures and magnificent works. Open our eyes to see your hand at work in the world about us.

We offer to you, O God, a sacrifice of praise;
People: We offer the fruit of our lips.

We pray for all laborers: for those who work, that they might be fulfilled; for those in need of work, that they might find meaningful employment; for those who are struggling to make ends meet, that they might receive a fair wage for their labors. In labor and in rest, be glorified by all we do.

We offer to you, O God, a sacrifice of praise;
People: We offer the fruit of our lips.

We pray for the strength to do your will. May we boldly and compassionately welcome the poor, the crippled, the lame, and the blind. May all of us know you as God our helper.

We offer to you, O God, a sacrifice of praise;
People: We offer the fruit of our lips.

O God you invite those who have died at your heavenly banquet. We take great hope in the promise that not even death will cause you to leave us or forsake us.

We offer to you, O God, a sacrifice of praise;
People: We offer the fruit of our lips.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed. Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

No. 498

Beneath the cross of Jesus I fain would take my stand,
the shadow of a mighty rock within a weary land,
a home within a wilderness, a rest upon the way,
from the burning of the noontide heat and the burden of the day.

Upon the cross of Jesus mine eyes at times can see
the very dying form of one who suffered there for me;
and from my smitten heart with tears two wonders I confess:
the wonders of redeeming love and my unworthiness.

I take, O cross, thy shadow for my abiding place;
I ask no other sunshine than the sunshine of his face;
content to let my pride go by, to know no gain nor loss,
my sinful self my only shame, my glory all the cross.

Words: Elizabeth Cecilia Clephane Music: St. Christopherf, Frederick Charles Maker

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer C

In this prayer, the lines in italics are spoken by the People. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

Hymnal 513

Like the murmur of the dove's song, like the challenge of her flight,
like the vigor of the wind's rush, like the new flame's eager might:
come, Holy Spirit, come.

To the members of Christ's Body, to the branches of the Vine,
to the Church in faith assembled, to her midst as gift and sign:
come, Holy Spirit, come.

With the healing of division, with the ceaseless voice of prayer,
with the power to love and witness, with the peace beyond compare:
come, Holy Spirit, come.

Words: Carl Daw, Jr. Music: Bridegroom, Peter Cutts
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Post Communion Prayer

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

Hymnal 473

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred Name.*

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.

Refrain

Each new-born servant of the Crucified
bears on the brow the seal of him who died.

Refrain

O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee.

Refrain

So shall our song of triumph ever be:
praise to the Crucified for victory.

Refrain

Words: George William Kitchin

Music: *Crucifer*, Sydney Hugo Nicholson, desc. Richard Proulx

The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Notes and Announcements

August 30, 2026

PRAYER LIST

Anglican Cycle of Prayer for the Church of the Province of the West Indies ...

Diocesan Calendar of Prayer for Members and Ministry of the Deacons' Council...

Parish Calendar of Prayer for all our Parish Volunteers...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Willie, Charley, Erin ...

For those Celebrating an Anniversary this Week Jessica & Howard Greenfield 08/31;

Sharon & Mark Leone 09/05...

For the Sick, Suffering & Infirm Denise, Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Virginia, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Drew, Alec, Greg, Tina, Mark L., Michael, Audrey, John, Colleen, Bob N., Kay, Milton, Shelley, Bob, Sally, Tim, Howard, Jeff, Jack, Bernadette, Jean, Anne, Danielle, Bridget, Elsa, Anthony, Kaylee, Joe, Carl, Janice...

The Altar flowers are given to the Glory of God and in loving memory of Judy Curran given by Jim Curran and in Thanksgiving for our 18th Wedding Anniversary for Jessica and Howard Greenfield...

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

UPCOMING EVENTS

Including some way out there fall save-the-dates for your calendar (more details to come on all)...

- September 20 – Choir returns at the 9:00 service!
- September 26 – St. Francis Blessing of Animals and Porchfest
- October 3 – Collingswood Book Festival and Yard Sale
- October 30 – Spooky Open Mic Night
- November 1 – Holy Trinity 140th Anniversary Luncheon at Amici in Cherry Hill

*At the Church this week:

- This afternoon, Liberti Pizza Party 5:00 Parish Hall.
- Monday evening: AA – Parish Hall
- Wednesday evening: Boy Scouts – Parish Hall

**Note – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

WELCOME VISITORS & FRIENDS to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.



2026 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$50.00.

FALL 2026 ANTI-RACISM TRAINING The Episcopal Diocese of New Jersey invites you to register now for the DoNJ's critically acclaimed, six-week, online [Anti-Racism Training Course](#) to learn how systemic racism shapes American institutions and to strengthen your ability to respond with informed, faithful action. Fall session dates are Wednesday evenings 9/16, 6/23, 9/30, 10/7, 10/14, and 11/11 from 7:00 to 9:00 p.m. Cost is \$100 per person (scholarships are available based on financial need. See Paul Wolfgang for more information. Scan the QR code to register.



SUNDAY SCHOOL AND YOUTH FELLOWSHIP will be on summer hiatus until September, but we're planning some fun summer events. Look for information on fall activities coming soon.

ALL YARN LOVERS - KNITTERS AND CROCHETERS meet TODAY the second Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

ONLINE GIVING– To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission.

HOMEMADE SOUP SALE

HOLY TRINITY EPISCOPAL CHURCH
839 HADDON AVE
COLLINGSWOOD, NJ
(856) 858 0491



*Our soups are made with fresh ingredients by loving hands!
Organic and low-/no-salt options are used whenever possible. All food
preparation is done in our church kitchen, which is inspected & certified by
the Camden County Board of Health.*

September's soup is...

HAMBURGER BARLEY

*Orders taken through **Monday, Sept. 14th***

*Pick-up available: **Friday, Sept. 18th, 2 - 3 p.m.** and*

Sunday, Sept. 20th 10:30 – 11:30 a.m.

(use driveway door closest to the parking lot)

NAME: _____

PHONE: _____

PINTS (\$4.00) QUARTS (\$7.00)

ORDER TOTAL \$ _____

*Please pay by cash/check at pick-up or
order & pay online:
<https://www.vancoevents.com/us/DVDM>*



Thank you!

*All proceeds benefit the
mission & outreach of
Holy Trinity Episcopal Church.*